

Route 4, Box 321, Piedmont, S. C. 29673

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

BOOK 1158 PAGE 135

KNOW ALL MEN BY THESE PRESENTS, that I, Helen Barksdale

in consideration of One (\$1.00) Dollars,

With Love And Affection

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Arthur Lee Barksdale and Ethel Ruth Hunter Barksdale, Their Heirs And Assigns,

ALL of the remaining part and portion with improvements thereon, being a three acre tract, more or less, of all that original five (5.0) acre piece, parcel and lot of land lying and being in Grove Township, Greenville County, State of South Carolina, in the Estate of U. S. G. Evans, Deceased; dated September 26, 1968 by C. O. Riddle and Robert Jordon, R. L. S. #1208, being the 5.0 acre tract as shown, the entire plat being shown in Plat Book UUU at page 165, Office of the R. M. C. for Greenville County.

(19)-80-584.2-1-7.2

THIS property is the remaining portion of that property heretofore conveyed to Annie B. Evans and Helen Barksdale by deed of Verdie L. Lewers, et al, dated March 27, 1970; recorded April 29, 1970, R. M. C. Office for Greenville County in Deed Volume 888, at page 629; Annie B. Evans heretofore died testate on January 2, 1972 devising the within property to Helen Barksdale, the grantor herein, as noted in Apartment 1215, File 15, Probate Court for Greenville County. Heretofore, a 1.08 acre tract was conveyed to Dorothy Lewers, as noted in Deed Volume 1134 at page 745; and; heretofore a one acre tract was conveyed to John R. Hammond and Annie B. Hammond, as noted in Deed Volume 1056 at page 300.

THE within conveyance is subject to restrictions, easements, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or, on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November, 1981

SIGNED, sealed and delivered in the presence of:

Helen Barksdale (SEAL)

James J. Simpson (SEAL)

Teris L. Jones (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of November, 1981

Teris L. Jones (SEAL)
Notary Public for South Carolina.

James J. Simpson

My commission expires March 19, 1989

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
NONE, GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

My commission expires _____

RECORDED NOV 10 1981 at 3:44 P. M., No. _____

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